1	RESOLUTION NO
2	
3	A RESOLUTION TO AUTHORIZE THE CITY MANAGER TO ENTER
4	INTO A CONTRACT WITH METLIFE FOR GROUP DENTAL
5	INSURANCE FOR A TWELVE (12)-MONTH PERIOD EFFECTIVE
6	JANUARY 1, 2017; TO INCLUDE A CLAUSE WHICH PERMITS THE
7	CITY TO RENEW THE CONTRACT AT ITS OPTION FOR SEVEN (7)
8	ADDITIONAL YEARS; AND FOR OTHER PURPOSES.
9	
10	WHEREAS , the City provides certain Group Dental Insurance benefits for its employees, and after a
11	competitive selection process it was determined that the most qualified applicant with the best overall rate
12	to provide such insurance for the 1906 current City employees is MetLife; and,
13	NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY
14	OF LITTLE ROCK, ARKANSAS:
15	Section 1. The City Manager is authorized to enter into an agreement with MetLife for Group Denta
16	Insurance for the period of January 1, 2017, to December 31, 2017, for an amount not to exceed Five
17	Hundred One Thousand, Eight Hundred Twelve Dollars (\$501,812.00).
18	Section 2. Funds for this agreement will be available from a line item for Group Dental Insurance in
19	the 2017 Budget.
20	Section 3. Pursuant to approval by the City, this contract may be extended seven (7) additional items
21	for seven (7) additional years in accordance with the renewal clause in the agreement.
22	Section 4. Severability. In the event any title, section, paragraph, item, sentence, clause, phrase, o
23	word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration o
24	adjudication shall not affect the remaining portions of the resolution which shall remain in full force and
25	effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the
26	resolution.
27	Section 5. Repealer. All laws, ordinances, resolutions, or parts of the same, that are inconsistent with
28	the provisions of this resolution, are hereby repealed to the extent of such inconsistency.
29	PASSED: November 1, 2016
30	ATTEST: APPROVED:
31	
32 33	Susan Langley, City Clerk Mark Stodola, Mayor

34

APPROVED AS TO LEGAL FORM: 1 2 3 4 **Thomas M. Carpenter, City Attorney** 5 // 6 // 7 // 8 // 9 // 10 // 11 // // 12 // 13 14 // // 15 16 // // 17 18 // 19 // // 20 21 // 22 // 23 // 24 // 25 // 26 // 27 // 28 // 29 // // 30 // 31 // 32 33 //

34

//